

## RECREATION DEPARTMENT

The Heart of the Neighborhood

www.chulavistaca.gov/rec

1420 Loma Lane • (619) 691-5082









Six one-week sessions with a different theme each week. 9-4 pm. Extended care available from 7-9 am and 4-6 for an additional \$ 30 per week. For more information, please call Joseph Mariano Recreation Supervisor I (619) 691-5082. Registration Begins May 3. Ages 6-14

SESSION 1 (June 14-18) • INCREDIBLE FUN!!! John's Incredible Pizza

\$135 Residents/ \$169 Nonresidents

SESSION 2 (June 21-25) • FUN IN THE SUN!!! San Diego County Fair

\$135 Residents/ \$169 Nonresidents

SESSION 3 (June 28-July 2) • WILD N CRAZY FUN!!Boomer's Family Fun Center \$135 Residents/ \$169 Nonresidents •

SESSION 4 (July 6-9) • SOAKING UP THE SUN!!!! Belmont Park

\$110 Residents/ \$135 Nonresidents \*NO Camp July 5

SESSION 5(July 12-16) • SURFIN' SAN DIEGO!! Kayaking at Crown Cove Aquatic

\$135 Residents/ \$169 Nonresidents

SESSION 6 (July 19-23) • WET N WILD!!! Knott's Soak City

\$135 Residents/ \$169 Nonresidents

The Chula Vista Elementary School District neither sponsors nor endorses this information, activity, or organization. Distribution of this material is provided by the District as a community service. Any questions or comments should be directed to the sponsoring organization.



## **REGISTRATION BEGINS May 1**

Please bring signed registration form to:

Loma Verde Recreation Center 1420 Loma Lane

## REGISTRATION FORM

Circle Session(s) you wish to attend:

	Session 1	Session 2	Session 3	Session 4	Session 5	Session 6	
	AM / PM Care	AM / PM Care	AM / PM Care	AM / PM Care	AM / PM Care	AM / PM Care	
Participant:				Age:		Birth Date:	
Parent/Guardian:						Phone: (	)
Work Phone ( )				Cell / Pager ( )			
Address:			City:			Zip:	
Person authorized for pickup:				Password:			
Emergency Contact:				Day Phone:			
by a qualified medical REGISTRANT may particle being permitted to pa (A) WAIVE, RELEASE AN and agents, for the de REGISTRANT's participe any and all liabilities of those claims arising from edical treatment to 1 this activity or related for any legitimate purpunder applicable law. guardian of the above in the event of any loss REGISTRANT's Parent of	cipate and that rticipate in this ID DISCHARGE I eath, injury or pation in this activities, REGISTRANT if deactivities, REGISOSE by the City. I hereby certify whatsoever dustreed in Guardian's Signapolitical control of the control	t it will govern RE activity, and on FROM LIABILITY T roperty loss or c vity; and (B) agr by other individu igent or willful ce eemed advisab STRANT may be This AWRL shall b y that I have rec bant and that I v ue to a defect in gnature:	EGISTRANT's act behalf of myse the City of Chuld damage of REG ree to INDEMNIF uals or entities of onduct of The Co le in the event of photographed. the construed broad this docume will hold each of a my legal capa	rions and responder, my executors and its direction of the control	sibilities at said s, administrator, ectors, officers, ons of any kind ARMLESS the above of REGISTRANT a or its agents. In and/or illness or REGISTRANT's a release and wand its content, ed individuals of the sound its content.	activity. In considers, heirs, successors employees, volumentioned entry actions during the during this activity photo, video or fill yaiver to the maximal further certify the land entities harmles.  Date:	eration of REGISTRANT and assigns, I hereby nteers, representatives e to me as a result of ntities or persons from this activity except for the administering of y. I understand that at m likeness to be used num extent permissible at I am the parent or ss and indemnify each
*If the participant is un	der 18 years of	age or legally ir	ncapacitated, t	he parent or gu	ardian must als	o sign.	
WE ENRI	CH OUR CO	MMUNITY T	HROUGH RE	CREATIONA	IL OPPORTU	inities and se	ERVICES.
Persons with sp	pecial needs o	or accommod	ations are end	couraged to po	articipate in a	II programs. For	assistance, please

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Bank #:

Receipt #:

contact Carmel Wilson at (619) 409-5800 two weeks in advance of the program.

Check #:

OFFICE USE ONLY:
Amount enclosed: \$